



HOLY ANGELS

CATHOLIC PARISH

81 Cooper Street • Woodbury, NJ 08096

Phone: 856-845-0123 • Office Hours: 9:00AM-3:00PM Monday—Friday

Fax: 856-845-7409 • Email: mail@holyangelsnj.org

Web: www.holyangelsnj.org • Facebook: www.facebook.com/HolyAngelsParish

Palm Sunday
March 28, 2021



St. Patrick Church

86 Cooper Street • Woodbury 08096

Worship Center

96 Green Avenue • Woodbury 08096

St. Matthew Church

4th & Monument Ave • Nat'l Park 08063

Ministry Center

8 Green Avenue • Woodbury 08096

Holy Angels Catholic School

211 Cooper Street • Woodbury 08096

856-848-6826

Mrs. Patricia Paulsen, Principal
principal@holyangelswoodbury.org

Family Faith Formation Office

81 Cooper Street • Woodbury 08096

Phone: 856-845-6826

Fax: 856-845-6859

Mrs. Irene Clark, Dir. of Rel. Ed.
iclark@holyangelsnj.org

Rev. E. Joseph Byerley, Pastor

Rev. Jose Manjakunnel, Parochial Vicar

Rev. Hugh J. Bradley, Part-time Parochial Vicar, In-residence

Rev. Nicholas Dudo, Vicar for Clergy, In-residence

Deacon Vincent Latini

Deacon Michael D'Ariano

Deacon Samuel Spoto

Ed Barry, Finance Council Chairperson

Tom Sullivan, Parish Council Chairperson

MASS SCHEDULE

Saturday: 9:00AM—St. Patrick Church
4:00PM—Worship Center
5:30PM—St. Matthew Church

Sunday: 7:30AM, 10:00AM, 6:00PM—St. Patrick Church
8:30AM—St. Matthew Church
9:30AM, 11:30AM—Worship Center

Monday—Friday: *6:45AM & 9:00AM—St. Patrick Church
*(NO 6:45AM MASS ON CIVIC HOLIDAYS)

Holy Day Vigil and Holy Day: 7:00PM—St. Patrick Church

Holy Day: 6:45AM, 9:00AM, 12:10PM—St. Patrick Church

BLESSED SACRAMENT ADORATION

Monday: 7:00PM—St. Patrick Church

ANOINTING OF SICK

Saturday: 5:00PM—Worship Center
6:30PM—St. Matthew Church

CONFESSIONS

Monday—Friday: 9:30AM—St. Patrick Church

Saturday: 3:00PM—Worship Center
4:30PM—St. Matthew Church

COMMUNION CALLS

For sick or homebound, please call the parish office



PLEASE PRACTICE SOCIAL DISTANCING



PARISH MINISTRIES

Liturgical Ministries—Fr. Bradley, Moderator

Altar Flowers/ Sanctuary Candles	Parish Office	845-0123
Altar Linen Committee	Parish Office	845-0123
Altar Servers	Deacon Vince Latini dvlantini@outlook.com	609-932-6170
Arts & Environment	Rich Iannitti catro8@comcast.net	686-1484
	Barbara Worrell	848-7205
Extraordinary Ministers	Luke Zappile phantom101467@gmail.com	267-882-7313
Lectors	Angelo Minuttillo drangelo4@icloud.com	609-471-1587
Music Ministry	Michael Plunkett	534-9663
Sacristan	Mark Chapman	845-0123
Ushers	Parish Office mail@holyangelsnj.org	845-0123

Lifelong Faith Formation

Adult Scripture Study	Jerry Washko jerry.washko@verizon.net	845-6944
Family Faith Formation	Irene Clark, D.R.E. iclarck@holyangelsnj.org	845-6826
Administrative Ass't	Angela Jack	
Safe Environment Coord.	Jeannie McParland	
RCIA/Adult Education	Deacon Vince Latini dvlantini@outlook.com	609-932-6170

Pastoral Care/Community Service

Art Club	Jerry O'Donnell	534-0063
Coffee Klatch	Dolores Deitrich & Ann Hink	845-0123
Eucharistic Ministers to the sick	David Misilewich, OFS d.misilewich@verizon.net	251-9086
Ecumenical Ministry	Michelle Schultes	845-3568
Gathering of Women	Phyllis Misilewich	251-9086
Grief Support	Julia Rutherford Tasha Amendt Lorraine Woodring	845-1846 848-3942 534-9095
Hospitality Committee	Cindy Trovato	853-8115
Life & Social Justice	Jerry Washko Anne Connor	845-6944 845-4182
Parish Nurse	Barbara Gallagher	430-5803
Parish Photographer	Janet Butler janaphotography@gmail.com	853-8507
Prayer Line/Cards	Parish Office mail@holyangelsnj.org	845-0123
Spiritual Life Ministry	Jerry Washko Judy Principe	845-6944 845-7507
St. Vincent de Paul	Sue Sherrer	848-7744
Vocations	Parish Office	845-0123

Youth & Young Adult Ministries

Youth Coordinator	Allie Sanders asanders@holyangelsnj.org	845-6826
Performing Arts	Jennifer Liberto jeliberto46@gmail.com	494-4206

Knights of Columbus

Assembly #1849	Don Pappernek donpap68@comcast.net	856-264-7142
Council #1994	Stephen Druke	860-941-8738
Council #11713	Marc Maahs mjmmazman@yahoo.com	201-745-6366

Parish Staff

Parish Secretary	Kathi Roswell kroswell@holyangelsnj.org	845-0123ext.5106
Bookkeeper	Rose Marie Martinelli rmmartinelli@holyangelsnj.org	845-0123ext.5101
Office Assistant	Kristin Henry khenry@holyangelsnj.org	845-0123 ext 5115

10AM SUNDAY MASS
LIVE-STREAM FROM
ST. PATRICK CHURCH



Looking for some serenity?
Need some peace?
How about some down time
to just think, or just be?
Try an hour with Jesus....every Monday at
7:00PM Eucharistic Adoration Hour
in St. Patrick Church.

He's always waiting for you with great expectation!

MASS CARDS

If you need a Mass card, please **call ahead** so the card can be prepared before you arrive. You may also leave a message on our voice mails and we will return your call 856-845-0123 ext 5106 or 5103.



PLEASE wear a mask/face covering
when coming to the offices.



WELCOME TO HOLY ANGELS PARISH!

We are blessed to have you share in this Eucharist Celebration. You are invited to become part of our parish family and become fully involved in our life of prayer, education, service and community.

BAPTISM PREPARATION PROGRAM for new and expectant parents held monthly, on the **2ND Sunday of the month, 11:30AM in the Worship Center**. It is mandatory for both parents to attend. **Parents**, please call the Parish Office on **Wednesdays or Thursdays** to register for class and to schedule a Baptism.

BAPTISMS are held each Sunday in St. Patrick Church following the 10AM Mass. When choosing your Godparents, please keep in mind that according to Canon Law, both Godparents must be Christian, and at least one must be a practicing Catholic.

*****If you have been asked to be a Godparent or Confirmation Sponsor, please call the office to set up a short meeting with one of our priests to obtain your Letter of Eligibility/Sponsorship Letter.**

BULLETIN ANNOUNCEMENTS Deadline for receiving information is Monday by noon. Email: mail@holyangelsnj.org

FLOWERS and SANCTUARY CANDLE If you are interested in having the **Sanctuary Candle** burn in the memory of your loved one, or if you would like to purchase **flowers** for the Altar in his/her memory, please contact the Parish Office at 845-0123. Arrangements should be made in advance to make sure that the week is available.

MARRIAGES Must be arranged at least 1 year in advance. Engaged couples should reserve the Church prior to scheduling the reception. Please call the Parish Office on **Wednesdays or Thursdays** to register.

RCIA Rite of Christian Initiation of Adults is a program that prepares adults to be received into the Catholic Church. Persons who complete the program receive the sacraments of Baptism (if not yet baptized), First Eucharist, and Confirmation. RCIA begins after each Easter season with a rolling open enrollment and continues to the following Easter season. The program is also available for Catholics who have never received the sacraments of First Eucharist and/or Confirmation. For information, please contact Deacon Vince at dvlantini@outlook.com or 609-932-6170.

TO ADVERTISE IN THE BULLETIN Contact: Glenn Wassmer: 1-800-333-3166 ext. 171 or his cell: 267-549-7210. gwassmer@jppc.net

† MASS INTENTIONS †

SATURDAY, MARCH 27

9:00AM-STP Patrick Casper r/b Don Pappernek
 4:00PM-WC J. T. Cronin r/b Chris & Lorraine Woodring
 5:30PM-STM John & Julia Murphy
 r/b Patricia Murphy & Family

SUNDAY, MARCH 28

7:30AM-STP Intentions of Blane & Mary Amerman
 r/b Family
 8:30AM-STM Frank Righter r/b wife, Kay
 9:30AM-WC Joseph Walder r/b The Fitzgerald Family
 10:00AM-STP Florence Carlucci r/b son, John
 11:30AM-WC Thomas J. DiPilla r/b wife, Catherine Di Pilla
 6:00PM-STP Louis J. Gagliardi, Jr. r/b Kathi & Michele

MONDAY, MARCH 29

6:45AM-STP Ed & Josephine Washko
 r/b Jerry & Jean Washko
 9:00AM-STP Salvatore Giunta
 r/b Laura & Marc Boissonnault

TUESDAY, MARCH 30

6:45AM-STP People of the Parish
 9:00AM-STP Edward Gruszecki r/b daughter, Diane

WEDNESDAY, MARCH 31

6:45AM-STP Blane J. Amerman r/b Family
 9:00AM-STP Kathleen Deloy r/b Margaret Fitzpatrick

TRIDUUM SCHEDULE

HOLY THURSDAY

—St. Patrick Church—

9:00AM Morning Prayer

7:00PM Mass of the Lord's Supper

FOLLOWED BY ADORATION UNTIL 12MIDNIGHT

GOOD FRIDAY

—St. Patrick Church—

9:00AM Morning Prayer

CHURCH OPEN FOR SILENT PRAYER

3:00PM Passion of The Lord/

Veneration of the Cross/Holy Communion



HOLY SATURDAY

—St. Patrick Church—

9:00AM Morning Prayer

12:00PM Blessing of Easter Baskets

8:00PM Easter Vigil Mass



EASTER SUNDAY MASSES

—St. Patrick Church—

7:30AM & 10:00AM

NO 6:00PM MASS

—St. Matthew Church—

8:30AM

—Worship Center—

9:30AM & 11:30AM



CALENDAR OF EVENTS



SUNDAY, MARCH 28

12:30PM Special Needs Mass—St. Patrick Church

MONDAY, MARCH 29

9:30AM Confessions—St. Patrick Church

6:30PM ART CLUB—Ministry Ctr.

6:30PM 2nd Grade 1st Communion VIRTUAL Retreat

7:00PM K of C Mtg—Worship Ctr.

7:00PM Adoration—St. Patrick Church

TUESDAY, MARCH 30

9:00AM Pray the Rosary—St. Matthew Church

9:30AM Confessions—St. Patrick Church

7:00PM Men's Bible Study—St. Patrick Church Basement

WEDNESDAY, MARCH 31

9:30AM Confessions—St. Patrick Church

7:00PM K of C 4th Degree Mtg—Ministry Ctr.

7:00PM Lenten Confessions—St. Patrick Church



**GOOD FRIDAY
AND
EASTER MONDAY**

And all the world was silent . . .

Holy Thursday

† *Good Friday* †

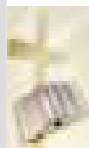
Holy Saturday

Please pray for the souls of

PATRICIA FITZGERALD

ELLEN O'LAUGHLIN

*May their souls and the souls of all
the faithful departed, through the mercy of God,
rest in peace. Amen.*



SANCTUARY CANDLE

St. Matthew Church

in loving memory of

FRANK RIGHTER

requested by wife, Kay



*"Lord, hold our troops in your loving hands.
Protect them as they protect us. Bless them and
their families for the selfless acts they perform in
our time of need." We ask this in Jesus' name.
Amen*



LENTEN EVENING CONFESSIONS

—St. Patrick Church—

7:00PM – Wednesday, March 31

**NO CONFESSIONS: HOLY THURSDAY
GOOD FRIDAY
HOLY SATURDAY**

LENTEN STATIONS OF THE CROSS

—St. Patrick Church—

Fridays – 12:10PM & 7:00PM

NO STATIONS OF THE CROSS GOOD FRIDAY

LENTEN VESPERS

—Worship Ctr.—

Saturdays – 3:25PM



LENTEN REGULATIONS



Abstinence

All persons age 14 and older, are bound to abstain from eating meat on **Ash Wednesday, all Fridays of Lent and Good Friday.**

Fasting

All persons age 18 and older, up to and including their 59th birthday, are bound to fast by limiting themselves to a single full meal on **Ash Wednesday and Good Friday**, while the other two meals are to be light.

How do we fast?

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

Am I excused from fasting and abstinence?

Those who are excused from fast and abstinence outside the age limits include the **physically or mentally ill** including individuals suffering from **chronic illnesses** such as **diabetes**. Also excluded are **pregnant or nursing women**.

FACES OF HOPE



HOUSE OF CHARITY BISHOP'S ANNUAL APPEAL 2021 CAMPAIGN UPDATE

Donors: 206

Gifts to-date: \$68,001

Our Goal: \$155,500

% of Goal: 43.7%

We invite all our loyal parishioners to participate in this important endeavor to help continue the mission locally and to support the many ministries provided by the Diocese of Camden.

Remember, not only do the many Diocesan ministries benefit from your gift, but we as a parish directly benefit by receiving a 10% rebate of our goal once it is reached.

Your gift counts and is very much appreciated! Thank You.



Confession isn't just for the huge sins – it's for the small acts of spiritual neglect that lead you away from God. The grace of Reconciliation helps you discover who you were born to be.

**Rediscover Confession
this Wednesday —7:00PM
St. Patrick Church**

**THIS WEEKEND'S SECOND COLLECTION:
ANNUAL LENTEN COLLECTION**

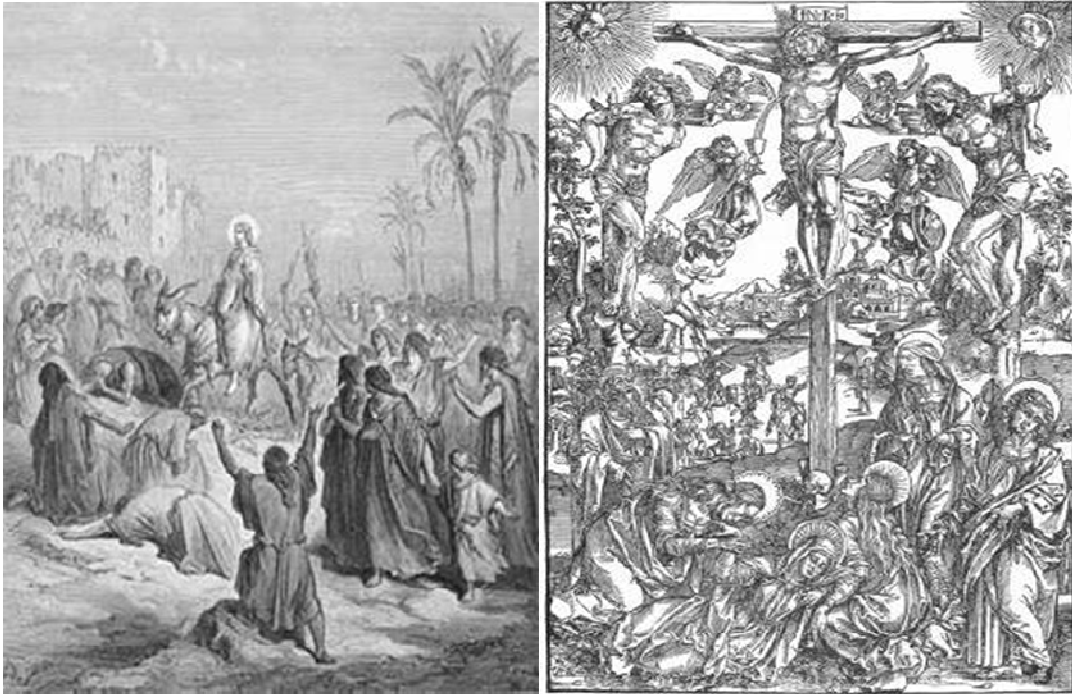
We are thankful for your consistent stewardship.

STEWARDS HELP OTHERS

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'" – Mark 15:12-13

Jesus told us "whatever you do for the least of my brothers, you do for me." Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Every day we pass by someone in need. Pray for the strength and courage to live **Stewardship** by answering someone's prayer.

Passion/Palm Sunday



Today is Passion/Palm Sunday and the beginning of Holy Week. It is the week that changed the course of history when Our Lord, Jesus Christ, suffered, died, and rose again for us. Passion/Palm Sunday is also the day when we remember that it was the same people who knelt down adoring the Lord and laying palms before him would in a few days be the ones cursing him, spitting on him and screaming for his death. How fickle the followers of the Lord can be. As we begin Holy Week, let us and ask the Lord for the grace of open and undivided hearts so that we may be his faithful followers, not just when it is easy, but also when it is difficult. Below is a spiritual “Top Ten” list for Holy Week to help us prepare for the coming feast of our salvation, the Passion, Death, and Resurrection of our Lord Jesus Christ.

Spiritual Top Ten List for a wonderful Holy Week:

1. Attend Mass each day especially Holy Thursday, Good Friday, and Holy Saturday
2. Meditate on Jesus fidelity to his Father’s will, especially Jesus in the garden of Gethsemane (Matthew 26:36-46)
3. Pray the Rosary each day
4. Stay after Mass on Holy Thursday and spend just a few extra minutes in Adoration of Jesus in the Blessed Sacrament
5. Go to Confession and receive the Lord’s loving forgiveness
6. Ask the Lord for the graces you and your family need to be faithful to Him and to each other
7. Read and meditate on the Mass readings each day this week
8. While it is a requirement to fast on Good Friday, if your health allows, fast as best you can also during the day on Holy Saturday
9. Pray for those people that will be received into the Church at the Easter Vigil

Thank God each day in a prayer for His love. Remember the price for us to go to be forgiven—Christ gave up His life to the last drop of His Blood.

God bless you,
Father Joseph Byerley

MARCH 28 — PALM SUNDAY

Reading I: Isaiah 50: 4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Reading II: Philippians 2: 6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel: Mark 14: 1-15:47 or 15: 1-39

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief Priests to hand him over to them. When they heard him they were pleased and promised to pay him money.

Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many."

Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed*. But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire.

The Gospel: Mark 14: 1-15:47 33 CONTINUED)

The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, Then what do you want me to do with the man you call the king of the Jews?"

They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last. [*Here all kneel and pause for a short time*]

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

READINGS FOR THE WEEK

Reading I: Isaiah 50: 4-7

Like the prophets before him, Isaiah is mistreated and ignored, to the point of having spittle on his face. But his face is strong like flint. A direct reference to Christ's treatment.

Reading II: Philippians 2: 6-11

St. Paul exhorts his readers to selflessness. He quotes from an extant and beautiful hymn of the early Church. It poignantly describes both the abasement and the exaltation of Christ Jesus our Lord.

The Gospel: Mark 14: 1-15:47 or 15: 1-39

The Gospel of Mark has been described by scholars as "A Passion Narrative with a long introduction." Be that as it may, this latter part is key to the rest of the gospel.

Monday: Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34; Mt 26:14-25

Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9; Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

Lord's Supper: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 or 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-5, 6-7, 12-13, 20, 22;
 b) Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11;
 c) Ex 14:15 — 15:1; Ex 15:1-2, 3-4, 5-6, 17-18;
 d) Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13;
 e) Is 55:1-11; Is 12:2-3, 4, 5-6;
 f) Bar 3:9-15, 32 — 4:4; Ps 19:8, 9, 10, 11;
 g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19;
 h) Rom 6:3-11) Ps 118:1-2, 16-17, 22-23; Mk 16:1-7

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mk 16:1-7



Knights of Columbus are collecting baby diapers once again for Sister Helen of Camden. Please place diapers in the boxes at the main entrances of the Churches and Worship Center. Thank you!

HOLY ANGELS GRIEF SUPPORT MINISTRY

For any and all who are grieving the loss a loved one, no matter how recent or how long ago. Please consider this invitation for yourself or extend this invitation to another who is suffering loss. **All are welcome.**

EACH WEDNESDAY

April 7th to May 26th

1:00PM – 2:30PM

—MINISTRY CENTER CLASSROOM—

For more information or to register for the afternoon program contact:

Julie Rutherford – 856-845-1846

Tasha Amendt – 856-848-3942

EACH THURSDAY

April 8th to May 27th

7:00PM – 9:00PM

—MINISTRY CENTER CLASSROOM—

For more information or to register for the evening program contact:
Lorraine Woodring – 856-534-9095 or
Lwoodring@yahoo.com

CASSEROLES



Joseph's HOUSE is a homeless shelter for men and women located in the city of Camden. This mission was established in 2012 by the late Msgr. Robert McDermott, the former pastor of St. Joseph's Pro Cathedral in East Camden.

On the first Monday of each month we deliver casseroles as well as donated paper supplies, coffee, laundry products to the Joseph House.

We are looking for people who would be willing to participate in either making casseroles or donating supplies to this cause.

Next delivery is April 5th!

For more information, please contact Jerry Campbell at 856-435-0509 or jerbotemple@comcast.net



ST. VINCENT de PAUL SOCIETY

Thank you for your generous support throughout the year!

If you or someone you know needs assistance, please call our help line: 856-848-7744.

We are seeking new members to help us continue in assisting those less fortunate in this area. We particularly need anyone who is available during daytime hours to serve as Client Advocates. Client Advocates may put in an extra 5 hours during one week in a 4 to 6 week period. No experience necessary. We'll provide the training.

Although our monthly meetings have been postponed due to COVID, we still ask that you contact us at the above number if you are interested in helping.

Come and explore how we help our brothers and sisters in the community and how you can be a part of this mission!

FAMILY FAITH FORMATION



OFFICE HOURS

Mon thru Thurs: 9:00AM-1:00PM
81 COOPER ST. OFFICE
856-845-6826



All children in Religious Education and their families are invited to attend confessions on

Wednesdays, March 31st
— St. Patrick Church—7:00PM

***ALL RELIGIOUS EDUCATION CLASSES
ARE VIRTUAL ON GOOGLE CLASSROOM**

GRADE 2—VIRTUAL— FIRST COMMUNION RETREAT

Monday, March 29th at 6:30PM
in Google classroom 2

MUST HAVE ATTENDED ONE OF THE SESSIONS

***Grade 2 SACRAMENT PREPARATION—**

Sunday, April 11th at 10:30AM
and

Monday, April 12th at 6:30PM in Google classroom 2
(MONDAY WAS ADDED FOR FAMILIES
WHO ATTEND SUNDAY MORNING MASS)

***Grade 3—Sunday, April 18th at 9:00AM**
Google Classroom 3

***Grade 4—Sunday, April 18th at 10:30AM**
Google Classroom 4

GRADE 7

***SACRAMENT PREPARATION MEETING**

Sunday, April 25th at 10:30AM

OR

Monday, April 26th at 7:00 pm
in Google Classroom 7

Must attend ONE of the two days offered.

Prep Meeting is for students who attend
catholic school and religious education
and plan to receive the Sacrament of Confirmation.



HOLY ANGELS

CATHOLIC SCHOOL



Holy Angels Catholic School

Enroll now for the 2021-2022 school year.

**We offer small class sizes and
a strong academic and spiritual education.**

Visit our website at:

www.holyangelswoodbury.org

or contact the school: **856-848-6826**

The small school, with a big heart!

*We would like to thank all of our families and
parishioners who gave so generously
to our annual fund!*

We appreciate all of your support!

We could not do it alone!

Thank You from the
Holy Angels Catholic School Family!



EASTER EGG CAKE FUNDRAISER BENEFITS HOLY ANGELS CATHOLIC SCHOOL



Pickup on Good Friday April 2ND
at Pisker's Bakery

Bakery hours: 10AM-5PM

*You must give Pisker's the name that the order is under and
they will give you the cakes.*





PRIESTHOOD DISCERNMENT GROUP MEETINGS

If you are a man between the ages of 16-35 and feel the possible call to the priesthood, this group can help you discern and pray with others who are also considering the priesthood.

Join us:

April 18th † 2:00—3:30PM

Parish Offices

**Our Lady of Guadalupe Parish
135 N White Horse Pike • Lindenwold**



UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEW JERSEY

*In re The Diocese of Camden, New Jersey
Case No. 20-21257 (JNP)*

PLEASE TAKE NOTICE THAT on October 1, 2020, The Diocese of Camden, New Jersey, (the “Diocese”) filed for protection under Chapter 11 of Title 11 of the United States Code.

The Bankruptcy Court has established June 30, 2021 at 11:59 p.m. (prevailing Eastern time) as the deadline to file proofs of claim against the Diocese (the “Bar Date”).

If you have a claim against the Diocese including, without limitation, a claim related to sexual abuse committed by any person connected with the Diocese, you must file a claim on or before the Bar Date with Prime Clerk, the appointed Claims Agent.

Please visit: <https://cases.primeclerk.com/camdendiocese> or call 877-465-8420 (Toll-Free) or 347-817-4096 (Local) for more information on how to file your proof of claim.

IF YOU DO NOT TIMELY FILE A PROOF OF CLAIM, YOU MAY FORFEIT YOUR RIGHT TO VOTE ON ANY PLAN OF REORGANIZATION AND TO SHARE IN ANY DISTRIBUTIONS TO CREDITORS IN CONNECTION WITH THE DIOCESE’S CHAPTER 11 CASE.

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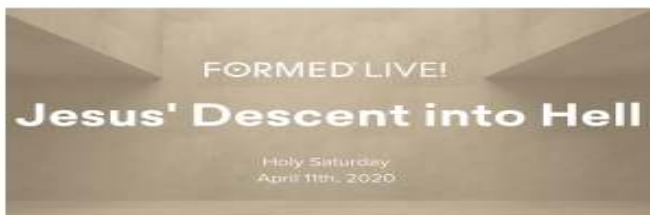
PICK OF THE WEEK

March 28, 2021

WATCH

TRIDUUM: A SPIRITUAL PILGRIMAGE

In Triduum: A Spiritual Pilgrimage, the viewer is brought deeper into the story, landscape, and reality of Holy Week. It draws those with open hearts and minds toward a deeper understanding of Christ's victory while offering rich meditations for the pilgrimage of daily life.



FORMED NOW! HOLY SATURDAY— JESUS' DESCENT INTO HELL

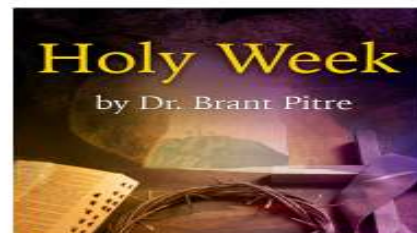
What do we mean when we profess that Jesus descended into Hell? Join Drs. Tim Gray and Michael Barber as they discuss this mysterious event of Holy Saturday.

LEARN

LISTEN

HOLY WEEK BY DR. BRANT PITRE

Join Dr. Brant Pitre, author and Scripture scholar, as he walks us through the events of Holy Week. Pitre's insights and clarity allow the listener to enter into a deeper appreciation of the most important events of Christ's earthly ministry.



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TO SET UP YOUR FREE ACCOUNT VISIT [FORMED.ORG/SIGNUP](https://formed.org/signup) AND SELECT OUR PARISH.**